**MANDAR AL COMITÉ NACIONAL P.A. POR CORREO ELECTRÓNOCO AL p.artistico@fep.es**

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| **FEDERACIÓN AUTONÓMICA=** |  |

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| **CLUB=** |  |  | **TITULO=** |  |

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| **NONBRE RESPONSABLE** |  | **TELÉFONO=** |  | **CORREO ELECT.** |  |

**Marcar con una X donde proceda:**

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| **GRUPO=** | \* | ***Grande*** |  | **GRUPO=** |  | ***Pequeño*** |  | **GRUPO=** |  | ***Juvenil*** |  | **GRUPO=** |  | ***Cuarteto*** |
|  **Tasas** | **=** | **275,-- €** |  | **Tasas** | **=** | **200,-- €** |  |  **Tasas** | **=** | **210,-- €** |  |  **Tasas=** | **=** | **100,-- €** |

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| **COMPETICIÓN=** |  |  | **FECHA=** |  |

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| **NOMBRES TÉCNICOS** | **Nº- DE FICHA** |  | **NOMBRE DELEGADO/A.** | **Nº- DE FICHA** |

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| **NOMBRES PERSONAS EXTRAS** | **Nº- DE FICHA** |  | **NOMBRES PERSONAS EXTRAS** | **Nº- DE FICHA** |

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 **(CON LETRA MAYUSCULA)**

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| **PATINADORES/AS**  |

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| **NACIDO/A** | **Nº** | **NOMBRE** | **APELLIDOS** | **Nº- FICHA** | **D.N.I.** |
|  | **1** |  |  |  |  |
|  | **2** |  |  |  |  |
|  | **3** |  |  |  |  |
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| **PATINADORES/AS**  |

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| **NACIDO/A** | **Nº** | **NOMBRE** | **APELLIDOS** | **Nº- FICHA** | **D.N.I.** |
|  | **21** |  |  |  |  |
|  | **22** |  |  |  |  |
|  | **23** |  |  |  |  |
|  | **24** |  |  |  |  |
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 **RESERVAS**

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| **TASAS =** |  | **€** |

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| **Ingresar a la cuenta de la R.F.E.P. =** | **“La Caixa” Nº- ES27 2100 3048 72 2200283246** |

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| **Descripción argumento del Grupo-Show \*\*\* Máximo 25 palabras en CASTELLANO** |

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| **CLUB =** |  |
| **Título =** |  |

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| **Short Explanations – 25 words max for describing each performance in ENGLISH** |

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| **CLUB =** |  |
| **Title =** |  |

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 ( RELLENAR TODA LA INSCRIPCIÓN CON LETRA MAYUSCULA, EN WORD Y ENVIAR AL CNPA )